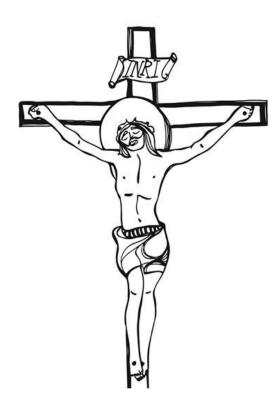
# You're Welcome...

Pentecost 22: October 20, 2024



## Holy Trinity Lutheran Church 9:00 AM

#### **Announcements**

Prelude: We All Are One in Mission, arr. Wilbur Held

#### **Confession and Forgiveness**

P. Blessed be the holy Trinity,  $\pm$  one God, who forgives all our sin, whose mercy endures forever.

#### C. Amen

P. Let us confess our sin and come to God for healing.

(Please kneel or sit)

P. Gracious God,

C. have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen

P. God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of + Jesus Christ, the source of eternal healing, your sins are forgiven. **C. Amen** 

(please stand)

The Entrance Hymn: #576 WE ALL ARE ONE IN MISSION

## **Apostolic Greeting**

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C. And also with you.

## **Glory to God:**



#### The Prayer of the Day:

P. Sovereign God,

C. you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen

(please be seated)

#### WORD

#### The First Lesson: Isaiah 53:4-12

<sup>4</sup>Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. <sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. <sup>6</sup>All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. <sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. <sup>8</sup>By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. <sup>9</sup>They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. <sup>10</sup>Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. <sup>11</sup>Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. <sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

L. The Word of the Lord. C. Thanks be to God.

## Psalm 91:9-16 (sung responsively with cantor)

<sup>9</sup>Because you have made the | LORD your refuge, and the Most High your | habitation,

 $^{10}$ no evil  $^{\mid}$  will befall you, nor shall affliction come  $^{\mid}$  near your dwelling.

<sup>11</sup>For God will give the angels charge over you, to guard you in all your ways.

<sup>12</sup>Upon their hands they will | bear you up, lest you strike your foot a- | gainst a stone.

<sup>13</sup>You will tread upon the lion cub and viper;

you will trample down the lion | and the serpent.

<sup>14</sup>I will deliver those who | cling to me; I will uphold them, because they | know my name.

<sup>15</sup>They will call me, and I will | answer them;

I will be with them in trouble; I will rescue and honor them.

<sup>16</sup>With long life will I | satisfy them, and show them | my salvation.

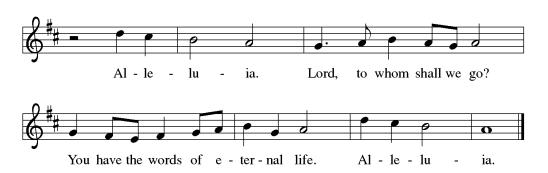
#### The Second Lesson: Hebrews 5:1-10

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. <sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; <sup>6</sup>as he says also in another place, "You are a priest forever, according to the order of Melchizedek." <sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

L. The Word of the Lord. C. Thanks be to God.

(please stand)

## **The Gospel Acclamation**



## The Gospel Lesson: Mark 10:35-45

P. The Holy Gospel according to Mark. C. Glory to you, O Lord, (spoken)

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What is it you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" <sup>39</sup>They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared. <sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them

and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whosoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

P. The Gospel of the Lord.

C. Praise to you, O Christ.

(please be seated)

The Sermon: Rev. Mark Luscombe

(please stand)

Hymn of the Day: #729 THE CHURCH OF CHRIST, IN EVERY AGE

## **Apostles' Creed**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

## **The Prayers:**

A. Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

(please kneel or sit) (after each petition, please respond)

A. God of grace, C. hear our prayer.

P. Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

C. Amen

(please stand)

- P. The Peace of the Lord be with you always!
- C. And also with you!

(please be seated)

Offertory: Largo, Antonio Vivaldi

**The Offertory:** "Accept, O Lord, the Gifts We Bring"



- 1 Ac cept, O Lord, the gifts we bring to place up on your ta ble.
- 2 The vines were plant ed, seeds were sown. They grew in your good plea-sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be fore you.



We do not wor - ship as we ought but on - ly as we're a - ble. What once was com - mon, dail - y food be-comes a ho - ly trea-sure. Lord, by your grace now come to us, as hum-bly we a - dore you.

### **The Offertory Prayer**

- P. Blessed are you, O God, source of every gift of your creation.
- C. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen

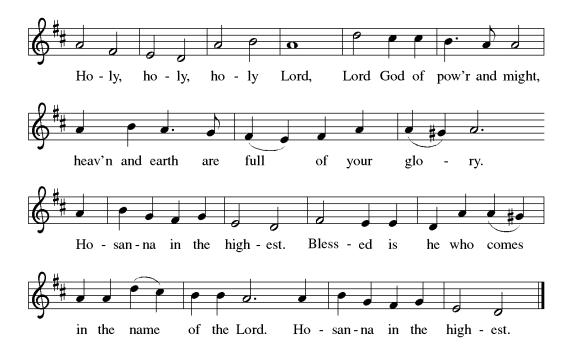
## The Preface Dialogue:

- P. The Lord be with you. C. And also with you.
- P. Lift up your hearts. C. We lift them to the Lord.
- P. Let us give thanks to the Lord our God.
- C. It is right to give our thanks and praise.

## The Proper Preface for Sundays after Pentecost:

P. It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

#### The Sanctus:



## **Eucharistic Prayer:**

P. Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance......Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

#### C. Amen

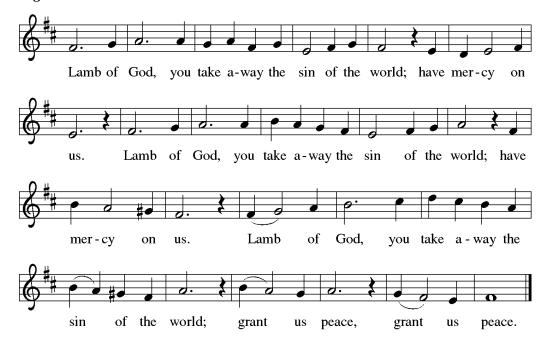
## The Lord's Prayer:

C. Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

#### The Fraction:

P. Jesus welcomes you to this table. Come, here is your God.

#### The Agnus Dei - LAMB OF GOD



(please be seated)

#### The Distribution:

(All are invited to come to the table, for either the bread, wine and grape juice or a blessing. If you are visiting, please follow the custom of your home congregation regarding participation of children at the table. We use a glass to receive the wine. The grape juice is pre-poured in the trays. Please join in the hymns provided for the communing of the faithful.)

- #431 O CHRIST, WHAT CAN IT MEAN FOR US
- #659 WILL YOU LET ME BE YOUR SERVANT
- #708 JESU, JESU, FILL US WITH YOUR LOVE
- #676 LORD, SPEAK TO US, THAT WE MAY SPEAK
- #546 TO BE YOUR PRESENCE

(please stand)

## **The Blessing of Communicants:**

- P. The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C. Amen

## **The Post Communion Prayer:**

- P. Holy God,
- C. you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen

#### The Benediction

- P. God all mighty, God most merciful + bless you, keep you, and give you peace.
- C. Amen

#### The Dismissal:

- A. Go in peace. Follow Jesus.
- C. Thanks be to God.

**ASSISTING MINISTERS:** 

The Postlude: Allegro in F Major, G. F. Handel

#### **OUR WORSHIPPING COMMUNITY**

**ALTAR GUILD:** 

9:00 John Fuehrer	9:00 Barb & Steve Sweigart, Andy Sweigart
LECTOR: 9:00 John Fuehrer	Launder Linens: Patricia Fassnacht
COUNCIL TEAM 9:00 Bill Spitzer, Ed Quirke	Deliver Flowers: Jo Hurst
USHERS:	WE GIVE THANKS TO GOD FOR OUR FLOWERS/WORSHIP APPOINTMENTS TODAY:
9:00 Steve Sweigart, Sue Watts, Andy Sweigart  ACOLYTES: 9:00 Norm Wangman	☐ In Thanksgiving for 30 years of marriage this October 8 <sup>th</sup> ; by Lisa Garrett & Adam Doughty.

## **Prayers of the People**

Ryan Johnson – nephew of Deb & Trig Olson

Carl Rentschler - Rehab at Moravian Manor

Karen Hurst – Neighbor of Bill & Lori Spitzer

Kayla Brown

Sheldon Garman – Friend of Mike & Judy Williams

Henry Perella – great-nephew of Judy Williams

Duke and Bonnie Leeper- Neighbors of Judy Williams

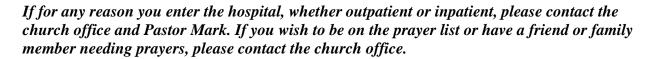
All people affected by war

Victims of natural disasters

Shut-ins of the Parish

President Biden and leaders of this nation, Leaders and policy makers of every nation

All outreach ministries, serving those in need



## **CONGREGATION REQUEST FOR PRAYER**

The office staff does not know the current status of many on the list below. If there is a change in their life circumstance making it possible to remove their name from this list, please let the church office know.

Alexander Mulvenna Emmalyn Mulvenna Janet Brunner Andrew Campbell Michael Spenrath Asher D'Agostino Tony Perella

Mike & Claudia Belden

COL. Eric Bowers Dan Wierbiki Jacob Hinkle Jr. Karen Woerner Kim Kim Harnish Rick Gerhard Wyatt Geisthweit Les Doremus

Heidi White Johnny White Jacob Connelly Crystal Perry

Jim Weik

Sue & Denis Rowe Hank & Pat Kajetzke Terry Gehman

**Brent Stever** Alan & family Dori Hoch Cindy Stahl Grant Hummer Martha Becker Chris and Karen Payonk Alvsha Fassnacht

John Surdich Ava Berkosky Amy Pasili Theresa Cimino Kim Burke Eric Mortorell Emma Martin