You're Welcome...

Pentecost 16: September 8, 2024



Holy Trinity Lutheran Church 9:00 AM

Announcements

Prelude: Oh, for a Thousand Tongues to Sing, arr. James Engel

Confession and Forgiveness

P. Blessed be the holy Trinity, \pm one God, who forgives all our sin, whose mercy endures forever.

C. Amen

P. Let us confess our sin and come to God for healing.

(Please kneel or sit)

P. Gracious God,

C. have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.

P. God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of \pm Jesus Christ, the source of eternal healing, your sins are forgiven. **C. Amen**

(please stand)

The Entrance Hymn: #886 OH, FOR A THOUSAND TONGUES TO SING

Apostolic Greeting

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C. And also with you.

Glory to God:



Apostolic Greeting

- P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C. And also with you.

The Prayer of the Day:

- P. Gracious God.
- C. throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord. Amen

(please be seated)

WORD

The First Lesson: Isaiah 35:4-7

⁴Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." ⁵Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; ⁶then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; ⁷the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes.

L. The Word of the Lord. **C. Thanks be to God.**

Psalm 146 (sung responsively with cantor)

¹Hal- | lelujah! Praise the LORD, | O my soul!

²I will praise the LORD as long | as I live;

I will sing praises to my God while I have my being.

³Put not your trust in rulers, in mortals in whom there is no help.

⁴When they breathe their last, they re- | turn to earth,

and in that day | their thoughts perish.

⁵Happy are they who have the God of Jacob | for their help, whose hope is in the | LORD their God;

⁶who made heaven and earth, the seas, and all that | is in them;

who keeps promis- | es forever;

⁷who gives justice to those who are oppressed, and food to | those who hunger. The LORD sets the | captive free.

⁸The LORD opens the eyes of the blind; the LORD lifts up those who $^{|}$ are bowed down; the LORD $^{|}$ loves the righteous.

⁹The LORD cares | for the stranger; the LORD sustains the orphan and widow, but frustrates the way | of the wicked.

¹⁰The LORD shall | reign forever,

your God, O Zion, throughout all generations. | Hallelujah!

The Second Lesson: James 2:1-10, 14-17

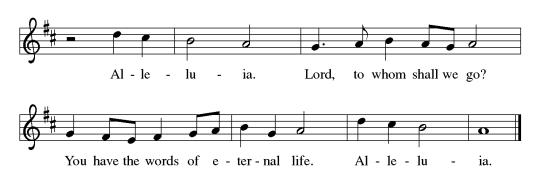
¹My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? ²For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, ³and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," ⁴have you not made distinctions among yourselves, and become judges with evil thoughts? ⁵Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? ⁶But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? ⁷Is it not they who blaspheme the excellent name that was invoked over you? ⁸You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." ⁹But if you show partiality, you commit sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it.

¹⁴What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? ¹⁵If a brother or sister is naked and lacks daily food, ¹⁶and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? ¹⁷So faith by itself, if it has no works, is dead.

L. The Word of the Lord. C. Thanks be to God.

(please stand)

The Gospel Acclamation



The Gospel Lesson: Mark 7:24-37

P. The Holy Gospel according to Mark. C. Glory to you, O Lord, (spoken)

²⁴From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, ²⁵but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. ²⁶Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. ²⁷He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." ²⁸But she answered him, "Sir, even the dogs under the table eat the children's crumbs." ²⁹Then

he said to her, "For saying that, you may go--the demon has left your daughter." ³⁰So she went home, found the child lying on the bed, and the demon gone. ³¹Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. ³²They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. ³³He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. ³⁴Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵And immediately his ears were opened, his tongue was released, and he spoke plainly. ³⁶Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. ³⁷They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

P. The Gospel of the Lord. C. Praise to you, O Christ. (please be seated)

The Sermon: Rev. Mark Luscombe

(please stand)

Hymn of the Day: #620 HOW SWEET THE NAME OF JESUS SOUNDS

The Prayers:

A. Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

(please kneel or sit) (after each petition, please respond)

A. Hear us, O God, C. Your mercy is great.

P. We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

C. Amen

(please stand)

P. The Peace of the Lord be with you always!

C. And also with you!

(please be seated)

Offertory: Celebration Choir: Healer of Our Every Ill, Marty Haugen

(please stand)

The Offertory: "Accept, O Lord, the Gifts We Bring"



- 1 Ac cept, O Lord, the gifts we bring to place up on your ta ble.
- 2 The vines were plant ed, seeds were sown. They grew in your good plea-sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be fore you.



We do not wor - ship as we ought but on - ly as we're a - ble. What once was com - mon, dail - y food be-comes a ho - ly trea-sure. Lord, by your grace now come to us, as hum-bly we a - dore you.

The Offertory Prayer

P. Blessed are you, O God, source of every gift of your creation.

C. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen

The Preface Dialogue:

P. The Lord be with you. C. And also with you.

P. Lift up your hearts. C. We lift them to the Lord.

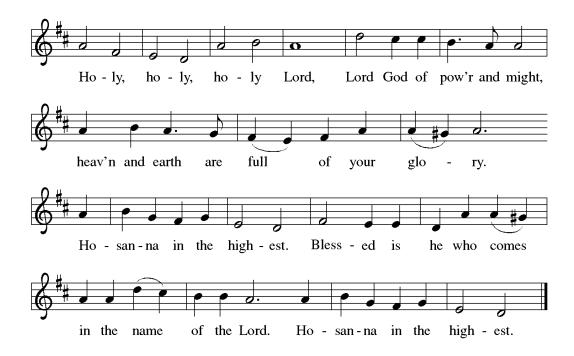
P. Let us give thanks to the Lord our God.

C. It is right to give our thanks and praise.

The Proper Preface for Sundays after Pentecost:

P. It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus:



Eucharistic Prayer:

P. Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance......Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C. Amen

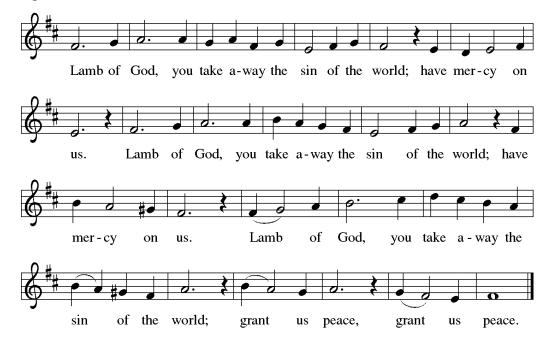
The Lord's Prayer:

C. Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

The Fraction:

P. Jesus welcomes you to this table. Come, here is your God.

The Agnus Dei - LAMB OF GOD



(please be seated)

The Distribution:

(All are invited to come to the table, for either the bread, wine and grape juice or a blessing. If you are visiting, please follow the custom of your home congregation regarding participation of children at the table. We use a glass to receive the wine. The grape juice is pre-poured in the trays. Please join in the hymns provided for the communing of the faithful.)

#714 O GOD OF MERCY, GOD OF LIGHT

#726 LIGHT DAWNS ON A WEARY WORLD

#592 JUST AS I AM, WITHOUT ONE PLEA

#716 LORD OF ALL NATIONS, GRANT ME GRACE

#543 GO, MY CHILDREN, WITH MY BLESSING

(please stand)

The Blessing of Communicants:

- P. The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C. Amen

The Post Communion Prayer:

- P. Holy God,
- C. you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen

The Benediction

P. God all mighty, God most merciful + bless you, keep you, and give you peace.

C. Amen

The Dismissal:

A. Go in peace. Follow Jesus.

C. Thanks be to God.

The Postlude: Toccata in F Major, Dietrich Buxtehude

OUR WORSHIPPING COMMUNITY

ASSISTING MINISTERS:

9:00 Ed Quirke

LECTOR: 9:00 Allen Nace

COUNCIL TEAM

9:00 Kathrin Baltz, Kevin Gingrich

USHERS:

9:00 John Fuehrer, Candy Snyder, Mark Mull, Whip Zimmerman

ACOLYTES: 9:00 Ava Morgan

ALTAR GUILD:

9:00 Barb & Steve Sweigart, Andy Sweigart

Launder Linens: Patrice Mull

Deliver Flowers: Jo Hurst

WE GIVE THANKS TO GOD FOR OUR FLOWERS/WORSHIP APPOINTMENTS TODAY:

♣ In honor of our 50th Wedding Anniversary;
by Ann & Bob Snader.

Prayers of the People

Connie Hutchinson – LGH

Ryan Johnson – nephew of Deb & Trig Olson

Carl Rentschler – 116 Barn Owl Rd. Lititz, PA 17543

Karen Hurst - Neighbor of Bill & Lori Spitzer

Dolores Garrett - Lisa Garrett's mother

Sheldon Garman – Friend of Mike & Judy Williams

Roy & Paige Rettew

Henry Perella – great-nephew of Judy Williams

Duke and Bonnie Leeper- Neighbors of Judy Williams

All people affected by war

Victims of natural disasters

Shut-ins of the Parish

President Biden and leaders of this nation, Leaders and policy makers of every nation

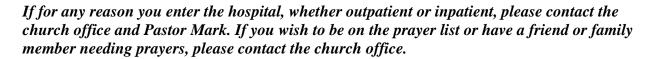
All outreach ministries, serving those in need

COL. Eric Bowers

Dan Wierbiki

Jacob Hinkle Jr.

Karen Woerner Kim



CONGREGATION REQUEST FOR PRAYER

The office staff does not know the current status of many on the list below. If there is a change in their life circumstance making it possible to remove their name from this list, please let the church office know.

Alexander Mulvenna Emmalyn Mulvenna Janet Brunner Andrew Campbell Michael Spenrath Asher D'Agostino

Michael Spenrath
Asher D'Agostino
Tony Perella
Mike & Claudia Belden

Kim Harnish
Rick Gerhard
Wyatt Geisthweit
Les Doremus

Jim Weik Heidi White Johnny White Jacob Connelly Sue & Denis Row Crystal Perry

Sue & Denis Rowe Crystal Perry Hank & Pat Kajetzke Terry Gehman Brent Stever Alan & family Dori Hoch Cindy Stahl Grant Hummer Martha Becker Chris and Karen Payonk Alvsha Fassnacht

John Surdich Ava Berkosky Amy Pasili Theresa Cimino Roy Rettew Kim Burke Eric Mortorell Emma Martin