

You're Welcome...

Pentecost 6: July 20, 2025



THE EVANGELICAL LUTHERAN CHURCH OF THE HOLY TRINITY E.L.C.A.

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Pentecost 6

9:00 AM



Announcements

Prelude: *Scherzo (from Modale Suite)*, Flor Peeters

Confession and Forgiveness

P. Blessed be the holy Trinity, ✙ one God, who forgives all our sin, whose mercy endures forever.

C. Amen

P. Drawn to Christ and seeking God's abundance, let us confess our sin.

(please kneel or sit)

P. God, our provider,

C. it is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Share with us the words of eternal life and feed us for life in the world. Amen

P. Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished.

By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✙ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C. Amen

The Entrance Hymn: #834 IMMORTAL INVISIBLE GOD ONLY WISE

Apostolic Greeting

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C. And also with you.

Now the Feast:

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free-dom: praise and glo - ry for ev -
er - more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great peo - ple of
God. *to Refrain*

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3

Congregation:

3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

The Prayer of the Day

P. Eternal God,

C. you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord. Amen

Temple Talk: Andrea Oslikova- Senior Director of Major Gifts and Engagement and
Co-Director of Worship Life, United Lutheran Seminary

(please be seated)

WORD

The First Lesson: The First Lesson: Genesis 18:1-10a

¹The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, "My lord, if

I find favor with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on--since you have come to your servant." So they said, "Do as you have said." ⁶And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. ⁹They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." ¹⁰Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

L. The Word of the Lord.

C. Thanks be to God.

Psalm 15 (read responsively with lector)

¹LORD, who may dwell in your | tabernacle? Who may abide upon your | holy hill?

²**Those who lead a blameless life and do | what is right,
who speak the truth | from their heart;**

³they do not slander with the tongue, they do no evil | to their friends;
they do not cast discredit up- | on a neighbor.

⁴**In their sight the wicked are rejected, but they honor those who | fear the LORD. They
have sworn upon their health and do not take | back their word.**

⁵They do not give their money in hope of gain, nor do they take bribes a- | gainst the
innocent. Those who do these things shall never be | overthrown.

The Second Lesson: Colossians 1:15-28

¹⁵He is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers--all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. ²¹And you who were once estranged and hostile in mind, doing evil deeds, ²²he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- ²³provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. ²⁴I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵I became its servant according to God's commission that was given to me for you, to make the word of God

fully known, ²⁶the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

L. The Word of the Lord.

C. Thanks be to God.

(please stand)

The Gospel Acclamation

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia!

Gospel Lesson: Luke 10:38-42

P. The Holy Gospel according to Luke.

C. Glory to you, O Lord, (spoken)

³⁸Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. ³⁹She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. ⁴⁰But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; ⁴²there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

P. The Gospel of the Lord.

C. Praise to you, O Christ.

(please be seated)

The Sermon: Rev. Mark Luscombe

(please stand)

Hymn of the Day: #519 OPEN YOUR EARS OH FAITHFUL PEOPLE

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

The Prayers

A. In solidarity with all creation, we join our voices to the voice of the whole church and pray for the needs of the world.

(please kneel or sit)

(after each petition, please respond)

A. God of grace, **C. hear our prayer.**

P. Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ.

C. Amen

(please stand)

P. The Peace of the Lord be with you always!

C. And also with you!

(please be seated)

Offertory: *Adagio (from Modale Suite)*, Flor Peeters

(please stand)

The Offertory: "As the Grains of Wheat"

Refrain

As the grains of wheat once scat-tered on the hill were

gath-ered in - to one to be - come our bread; so may all your peo-ple from

all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

The Offertory Prayer

P. Jesus, Bread of Life,

C. you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen

The Preface Dialogue

P. The Lord be with you. **C. And also with you.**

P. Lift up your hearts.

C. We lift them to the Lord.

P. Let us give thanks to the Lord our God.

C. It is right to give our thanks and praise.

The Proper Preface for Sundays after Pentecost

P. It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The Sanctus

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

The musical score for 'The Sanctus' is written on five staves. It begins with a treble clef, a key signature of three sharps (F#, C#, G#), and a 6/8 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Eucharistic Prayer

P. You are indeed holy, gracious and merciful God.....This we pray through Jesus Christ, our Risen Lord and Savior.

Through Christ, With Christ, In Christ

Congregation:

Through Christ, with Christ, in Christ, in the
u - ni - ty of the Spir - it, all glo - ry and hon - or is
yours, O God, now and for ev - er.
A - men.

The musical score for 'Through Christ, With Christ, In Christ' is written on four staves. It features a treble clef, a key signature of three sharps (F#, C#, G#), and a 6/8 time signature. The melody is a simple, repetitive phrase. The lyrics are written below the notes, and the piece ends with a double bar line.

The Lord's Prayer

C. Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

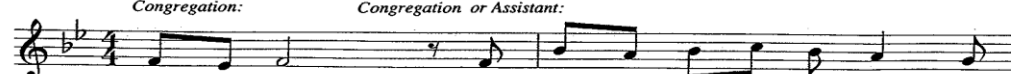
The Fraction

P. Reveal yourself to us, O Lord, in the breaking of the bread,

C. as once you revealed yourself to your disciples.


The *Agnus Dei* - LAMB OF GOD

Congregation: Congregation or Assistant:




Lamb of God, you take a - way the sin of the
 * you are the bread of life for us
 you are the way of jus - tice and
 you are the way of mer - cy and

Congregation:




world:
all: have mer - cy on us, mer - cy on us,
peace:
love:

Final time Cong. or assistant:



mer - cy on us. Lamb of God, you

Congregation:



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

(please be seated)

The Distribution

(All are invited to come to the table, for either the bread, wine and grape juice or a blessing. If you are visiting, please follow the custom of your home congregation regarding participation of children at the table. We use a glass to receive the wine. The grape juice is pre-poured in the trays. Please join in the hymns provided for the communing of the faithful.)

#407 O LIVING BREATH OF GOD

#770 GIVE ME JESUS

#754 JESUS THE VERY THOUGHT OF YOU

#820 O SAVIOR, PRECIOUS SAVIOR

(please stand)

The Blessing of Communicants

P. The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C. Amen

The Post Communion Prayer

P. Jesus, Bread of Life,
C. we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen

The Benediction

P. The blessing of God, who provides for us, feeds us, and journeys with us + be upon you now and forever.
C. Amen

The Dismissal

A. Go in peace. You are the body of Christ.
C. Thanks be to God.

The Postlude: *Korall (from Modale Suite)*, Flor Peeters

OUR WORSHIPPING COMMUNITY

<p>ASSISTING MINISTERS 9:00 Ed Quirke</p> <p>LECTOR 9:00 Mike Sernoffsky</p> <p>COUNCIL TEAM 9:00 John Fuehrer, Norm Wangman</p> <p>USHERS 9:00 Curtis & Christy Boos, Bill & Lori Spitzer</p> <p>ACOLYTES 9:00 Dylan Lynn</p> <p>AV Live Stream</p>	<p>ALTAR GUILD 9:00 Denise Shirker, Ann & Bob Snader</p> <p>Launder Linens: Patrice Mull</p> <p>Deliver Flowers: Jo Hurst</p> <hr/> <p>WE GIVE THANKS TO GOD FOR OUR FLOWERS/WORSHIP APPOINTMENTS TODAY:</p> <hr/> <p>✠ The altar flowers are placed in honor of the birthday of our son-in-law, Geoffrey Schreibeis; by Terry & Joyce Gehman.</p>
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Prayers of the People

Darryll Kuhns – 58 Brookfield Dr. Ephrata, PA 17522
Mike Williams – 921 N State St. Ephrata, PA 17522
Rick Woerner – 280 Boomerang Dr. Ephrata, PA 17522
Scott Hambleton – friend of Mike & Judy Williams
Barry Kreider – 17 Beech Ct. Ephrata, PA 17522
Brenda Wangman – 445 W 2nd Ave. Apt. 2, Lititz, PA 17543
Alex Godun – Clay & Charlann Brubaker's son-in-law
Jill Puleo – Cheryl Plummer's cousin
Colleen Kresge – friend of Lori Spitzer
All people affected by war
Victims of natural disasters
Shut-ins of the Parish
President Trump and leaders of this nation, leaders and policy makers of every nation
All outreach ministries, serving those in need



If for any reason you enter the hospital, whether outpatient or inpatient, please contact the church office and Pastor Mark. If you wish to be on the prayer list or have a friend or family member needing prayers, please contact the church office.

CONGREGATION REQUEST FOR PRAYER

The office staff does not know the current status of many on the list below. If there is a change in their life circumstance making it possible to remove their name from this list, please let the church office know.

Alexander Mulvenna
Emmalyn Mulvenna
Janet Brunner
Andrew Campbell
Michael Spenrath
Tony Perella
Mike & Claudia Belden
Henry Perella
Peyton Harter

COL. Eric Bowers
Dan Wierbiki
Jacob Hinkle Jr.
Karen Woerner
Kim Harnish
Rick Gerhard
Wyatt Geisthweit
Les Doremus

Jim Weik
Heidi White
Johnny White
Jacob Connelly
Sue & Denis Rowe
Crystal Perry
Hank & Pat Kajetzke
Terry Gehman
Rick Ruth

Brent Stever
Alan & family
Dori Hoch
Cindy Stahl
Grant Hummer
Martha Becker
Chris and Karen Payonk
Alysha Fassnacht
Megan Onofrey

John Surdich
Ava Berkosky
Amy Pasili
Theresa Cimino
Eric Mortorell
Duke & Bonnie Leeper
Sheldon Garman